

APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHILAI PUBLIC SCHOOL,MARODA,BHILAI DURG (C.G)
2	AFFILIATION NO.(IF APPLICABLE)	3330229
3	SCHOOL CODE (IF APPLICABLE)	15032
4	COMPLETE ADDRESS WITH PIN CODE	BHILAI PUBLIC SCHOOL,MARODA,BHILAI DURG (C.G),490006
5	PRINCIPAL NAME & QUALIFICATION:	MRS.HARVINDER KAUR MA ENGLISH,MBA,B.ED,PGDCA
6	SCHOOL EMAIL ID	bpsbhilai@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	07883590101

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	CLICK HERE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	CLICK HERE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALANDER.	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	CLICK HERE

RESULT CLASS:X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	25	25	100	
2	2023-24	34	32	94.11	
3	2024-25	31	29	93.54	

RESULT CLASS: XII

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	43	25	58.13	
2	2023-24	54	33	61.11	
3	2024-25	38	28	73.68	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS.HARVINDER KAUR MA ENGLISH,MBA,B.ED,PGDCA
2.	VICE PRINCIPAL		
3.	HEAD MISTRESS /HEAD MASTER		
4.	TOTAL NO. OF TEACHERS	34	UPLOADLIST/DETAILS
	▪ PGT	10	CLICK HERE
	▪ TGT	9	CLICK HERE
	▪ PRT	14	CLICK HERE
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR		
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. BETSEBA RANI MA ENGLISH, BHMCT

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQRMTR)	6689
2.	NO.AND SIZE OF THE CLASSS ROOM (IN SQR MTR)	28
3.	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQRMTR)	6 & COM - 55,BIO,PHY, CS & SCI -56, MATHS-46
4.	NO.AND SIZE OF LIBRARY (IN SQRMTR)	1 & 110
5.	INTERNET FACILITY (YES / NO)	YES
6.	NO.OF GIRLS TOILETS	03
7.	NO.OF BOYS TOILETS	03
8.	NO.OF CWSN TOILETS	02
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	CLICK HERE
